# WAITING LIST APPLICATION COVER LETTER



Property Name: Beloved Sunset Apartments Phone: (509) 601-0445

Property Address: <u>2804 W 7<sup>th</sup> Ave, Spokane WA 99224</u> Email: <u>Belovedsunsetapts@kiemlehagood.com</u>

TTY for Hearing Impaired: 711 or (800) 855-1155

#### Dear Applicant,

Thank you for your interest in joining our community. Please take a few minutes to read over our requirements for filling out and returning the attached waiting list application. Included in this cover letter you will find information regarding our apartment community eligibility and our procedures for selecting tenants. Once we have received and reviewed your completed application, your name will be placed on our waiting list and you will be notified when an apartment becomes available. Should you have any questions or concerns please call the phone number above. More information is contained in our Tenant Selection Plan which is available from management upon request or on our website <a href="https://www.kiemlehagood.com">www.kiemlehagood.com</a>.

#### **FILLING OUT THE APPLICATION:**

Your household must submit a waiting list application, signed and dated by all adult members, for each property you wish to apply to. All waiting list applications must be completed in its entirety for all household members. If a question does not apply, please write "No" or "N/A" in those spaces. If you make a mistake, do not use white out, please cross out and initial next to the item crossed-out, showing what you corrected. We provide reasonable accommodations for persons with disabilities in completing our application documents or returning our application to us for processing. We support the federal protections in the Violence Against Women Act (VAWA) during application and tenancy. Please let us know if you would like more information.

Your waiting list application can be brought to, mailed or faxed to the property. Once a waiting list application has been received, it will be reviewed. If your application is complete and your household is determined as eligible; your application will be date/time stamped received and placed on the waiting list based off the information you have provided. Incomplete applications will be returned to the current address listed on your application with a letter indicating the items needing completion.

#### WHO IS ELIGIBLE TO LIVE AT OUR PROPERTY?

This property offers Low Income Tax Credit units. Occupancy standards comply with federal, state and local laws and will be utilized to place applicants on the appropriate waiting lists for initial move-in based on the desired unit size/number of bedrooms. Approved Live-In Aides or a need for larger unit due to a reasonable accommodation may be allowed exceptions to the property's occupancy standards. In order for an applicant to be eligible for occupancy, the applicant household's annual income must not exceed the applicable income limit, which is established and published annually by Washington State Housing Commission. The income limits for this project's type are: 30%, 40% & 60% of Area Median Income (AMI).

For more information on current AMI limits go to <a href="https://www.wshfc.org">https://www.wshfc.org</a>

| Number of Occupants per<br>Bedroom | 0 Bd | 1 Bd | 2 Bd | 3 Bd | 4 Bd |
|------------------------------------|------|------|------|------|------|
| MINIMUM Number of Occupants        |      | 2    | 2    |      |      |
| MAXIMUM Number of Occupants        |      | 3    | 5    |      |      |

Water, sewer, garbage are included in your rent.

#### THE WAITING LIST

Applicants are chosen off our waiting list in chronological order based on the date/time their submitted application was received and processed. Once you have been placed on the waiting list it will be important that you update us with any changes in your household, such as your address, phone number, household size, or members. We may send you an application status update letter (at your last known address), when needed, asking for your continued interest in remaining on our waiting list. If we do not hear back from you within the requested time frame, we may have to remove your name from our waiting list, so please keep us informed of changes.

#### WHEN AN APARTMENT COMES AVAILABLE:

Once a unit becomes available it is our policy to generate a waiting list report showing the eligible applicants. If we have trouble getting hold of you, we may skip over you or remove your application based on our policies in our Tenant Selection Plan.

When you have been contacted by the manager and have accepted a unit an appointment must be schedule with management within 2 business days. All adults expected to reside in the unit must participate in all appointments and must sign releases and documents required by funders and management. During the initial appointment a full rental application must be completed to include each adult member and start the certification process to verify all income/assets and expenses and provide any additional funder requirements and restrictions that may affect your qualification.

Background screenings will be performed on all adult members. The applicant will pay the cost of the screening. If you are denied based on our screening criteria you will be notified in writing and given the option to appeal the decision. We do not accept comprehensive reusable resident screening report, as defined by and pursuant to RCW 59.18.257.

Please refer to this property's Tenant Selection Plan for more specific information regarding screening criteria.

When it is time for your appointment you will need to bring the following for all members expecting to reside in the unit:

- Age Verification: adults must provide current photo identification; minors must provide a legal birth certificate.
- <u>Income</u>: all members must provide proof of current income and must disclose any potential income over the next 12 months. These may include but are not limited to wages, welfare, social security, child support, etc.
- <u>Assets:</u> all assets must be claimed no matter the current balance/value and all assets must be verified. Assets may include but are not limited to bank accounts, savings bonds, certificates of deposits, real estate, etc.
- Other verification or eligibility items: may include but are not limited to: Student Status of all household members, Homeless Status, Disabled Status, etc. There are acceptable alternative verifications, please ask management for more information.

A final decision regarding eligibility cannot be made until all of the above information has been received, verified and reviewed. Once you have passed our final screening requirements, and an apartment is available that meets your needs and requirements you will be notified to start the move-in process.

#### **THE MOVE-IN**

Once we have accepted you as a new tenant, a date for moving into your new apartment will be set. On the day of move in payment of a full security deposit, rent and pet deposit (if applicable) will be requested. If your move in date is other than the 1<sup>st</sup> of the month, your rent will be pro-rated for that month only. You will need to accompany the manager to conduct a walk-thru move-in inspection of your new apartment. Once completed, you will need to sign the inspection accepting the condition of the unit. All adults will be required to sign a lease, house rules (if applicable), rent calculation certification and other property policies and addendums, and then you will receive the keys to your unit.

If you have any questions regarding completing the application, about the disposition of your application, about the property or regulations, or would like a copy of our Tenant Selection Plan, please do not hesitate to call me.

Sincerely,

Community Manager

## **WAITING LIST APPLICATION**



### PROPERTY NAME: Beloved Sunset Apartments

ja II

THIS IS A PRELIMINARY APPLICATION FOR CONSIDERATION FOR PLACEMENT ON THE WAITING LIST.

IF CHOSEN FROM THE WAITINGLIST FOR SCREENING AND PRE-ELIGIBILITY PROCESSING, YOUWILL BE REQUIRED TO COMPLETE A FULLRENTAL APPLICATION AND SUPPLEMENT TOAPPLICATION FORMS.

ALL QUESTIONS MUST BE ANSWERED ON THIS APPLICATION. USE ADDITIONAL PAGES WHEN NECESSARY. IF A QUESTION DOES NOT APPLY PUT 'NONE' IN THE BLANK/BOX. USE BLUE OF BLACKINK ONLY!

| A 11 11 D 1 1        | _ |
|----------------------|---|
| Application Received |   |
| Date:                |   |
| Time:                |   |
| By (Name):           |   |

| QUESTION DOES NOT ALTERT OF  | NONL IN II  | TIL DLANK/DOX. <u>CSL DLC</u>   | JLUI I  | DEACKINK CINET:   |                   |   | by (Name).  |
|--|---|---|---|---|-------------------|---|---|
| NAME (First, Middle Initial, Last)   | RELATION<br>TO HEAD   | SOCIAL SECURITY<br>NUMBER   |   | BIRTHDATE<br>(mm/dd/yyyy)   | GENDER (optional) | STUDENT<br>(Y/N)  | LIST ALL U.S. STATES<br>LIVED IN (including birth)  |
|  | SELF  |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
| u have more than four household members  | s, please chec  | k here and list the add   | itiona  | l members on another  | l<br>waiting list | application (   | or a separate piece ofpaper.  |
|  |   |   | CITY  |   |                   | STATE   | ZIP   |
| HONE NUMBER  | ALTERNATIVE   | PHONE NUMBER  | EMAIL   | . ADDRESS   |                   |   |   |
|  |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   | o determine eligibility.  |
|  | RACE (SE  |   |   |   |                   |   |   |
| at is the total number of househo  | ld membe  | rs that will be living ir   | the   | unit (include unk   | orn child         | ren & live  | in aides)?  |
| er the next 12 months, what is t   | the total g   | ross annual househ  | old i   | ncome? \$   |                   |   |   |
| Best describe your current housing:   Standard   Lacking a fixed nighttime residence   Fleeing/Attempting to Flee Violence   Substandard   Conventional Public Housing |   |   |   |   |                   |   |   |
| Is your Household Displaced by: $\square$ Natural Disaster $\square$ Government Disaster $\square$ Private Action $\square$ NOT Displaced                              |   |   |   |   |                   |   |   |
| YES NO Any household member claiming disabled status for admission (eligibility)/deduction qualification?  |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
|  |   |   |   | -   | uest feati        | ires of a w   | heelchair or adapt unit?  |
| •  |   |   |   | -   | CC 1              |   |   |
| •  | -   | ct to a registration re   | quire   | ement under a se  | ex offend         | er prograr  | n in any state?   |
| -  |   |   |   | (2)   |                   |   |   |
| manufacture or distribution of drugs or abuse of alcohol or have a pattern of abuse?   |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   | •   |
| for drug related criminal activity? If yes, Member Name:   |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
|  |   |   |   |   |                   |   |   |
| •  |   | -   |   | -   | -                 |   |   |
|  |   |   |   |   |                   |   |   |
|  | NAME (First, Middle Initial, Last)  u have more than four household members ENT MAILING ADDRESS (include UNIT # if applicate PHONE NUMBER  PHONE NUMBER  PHONE NUMBER  PHONE NUMBER  PHONE HISPANIC  THISPANIC  NOn-Hispanic  At is the total number of household er the next 12 months, what is a set describe your current housing tour Household Displaced by:  PES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Any household mem  If yes, Member Name (ES NO Within the last three of any criminal offer | NAME (First, Middle Initial, Last)  SELF  SELF  Union have more than four household members, please checkent Mailing Address (include UNIT # if applicable)  PHONE NUMBER  ALTERNATIVE  RACE (SE  Hispanic Non-Hispanic  at is the total number of household member er the next 12 months, what is the total good by the state of the | NAME (First, Middle Initial, Last)    RELATION   TO HEAD   SOCIAL SECURITY NUMBER | NAME (First, Middle Initial, Last)    RELATION   TO HEAD   SOCIAL SECURITY NUMBER | SELF    SELF      | NAME (First, Middle Initial, Last)    NAME (First, Middle Initial, Last)   RELATION TO HEAD   SOCIAL SECURITY (Imm/dd/9999)   GENDER (Optional) | NAME (First, Middle Initial, Lost)    RELATION   TO HEAD   SOCIAL SECURITY   BIRTHDATE   (mm/dd/pypy) (mpdanat)   (Y/N) |

|   | How did you he                    | ar about our property? 🔲 Brochure/Flyer   | ☐ Drive by/Walk in                   | ☐ Housing Authority                     | ⊓ Internet □ Newspaper                  |
|---|-----------------------------------|---|--------------------------------------|---|---|
|   |                                   | ☐ Phone book  | ☐ Referral Tenant                    | ☐ Referral Other                        | ☐ Radio/Television                      |
|   |                                   | ☐ Directory/Resou   | ırce Other:                          |   |   |
|   |                                   |   |                                      |   |   |
| L | YES NO                            | Will everyone listed on this application be   | able to provide proof                | of these requirements                   | prior to move in?                       |
|   |                                   | If NOT, Why Not?  |                                      |   |   |
|   | A)                                | Valid Social Security Numbers for all family member   |                                      |   |   |
|   |                                   | begun before 1/31/2010, members that do not cont members under age 6 added within 6 months to app                       |                                      | atus and an extension for up            | to 90 days following move-in for        |
|   | B)                                | Proof of Eligibility and allowances for all family mem  | bers (age, household memb            | pership, custody, disability s          | tatus, etc., ifapplicable)              |
| F |                                   |   |                                      |   |   |
|   | YES NO                            | The Violence Against Women's Act (VAWA  |                                      |   |   |
|   |                                   | confidentiality during the rental application   |                                      |   |   |
|   |                                   | Act due to dating violence, domestic viole confidentially, request more information a                                   |                                      |   |   |
|   |                                   | of this property?   | and/or claim protection              | ons under this Act with                 | the Owner/Management                    |
|   |                                   | of this property.   |                                      |   |   |
|   |                                   |   |                                      |   |   |
|   | DV CICNING TI                     | HIS DOCUMENT, YOU ACKNOWLEDGE AN  | ID CEDTIEV TO ALL (                  | CHECK DOVEC).                           |   |
|   | _                                 | •   | _                                    | <del>-</del>                            |   |
| L | I acknowledge                     | that I must inform management of changes to my/o<br>in order to remain on the waiting list. Failure to updat            | ur WAITING LIST Applicat             | tion information and of my/             | our continued interest at least every   |
| Г | _                                 |   |                                      |   |   |
| L | _                                 | nould I qualify for residency, this apartment will be my  | •                                    | •                                       |   |
| L |                                   | f Title 18 of the U.S. Code makes it a criminal offense<br>s to any matter within its jurisdiction. Failure to comp     |                                      |   |   |
|   | to provide com                    | plete and truthful information related to your applica-   |                                      |   |   |
|   | after tenancy.                    |   |                                      |   |   |
|   | CICNATUDEC                        | AND DATEC (DECUMPED)  | THE AGOUD AGU AND GO                 | MDI EMENEGO OF INFORM                   | AATION DROVIDED                         |
|   | SIGNATURES                        | <b>AND DATES (REQUIRED).</b> I CERTIFY  | THE ACCURACY AND CO                  | MPLETENESS OF INFORM                    | MATION PROVIDED:                        |
|   |                                   |   |                                      |   |   |
|   |                                   |   |                                      |   | EACH ADULT MUST                         |
|   | APPLICANT (HEA                    | AD) SIGNATURE   | DATE                                 |   | SIGN/DATE THE                           |
|   |                                   |   |                                      |   | LICATION AS HEAD, CO-                   |
|   |                                   |   |                                      |   | AD, SPOUSE OR OTHER                     |
|   | CO-HEAD/SPOUS                     | SE/ OTHER ADULT SIGNATURE   | DATE                                 | ADUL                                    | T HOUSEHOLD MEMBER                      |
|   | ATTACHMENT                        |   |                                      |   |   |
|   |                                   | <u>5:</u><br>over Letter - Explains eligibility, application proces   | ss. wait list process and se         | lecting applicants.                     |   |
|   | Other Attach                      |   |                                      | 0 11                                    |   |
|   | Management Compan                 |   |                                      |   |   |
|   | Kiemle Hagood<br>504 Coordinator: | orientation, gender identity or military/veteran status in<br>are required to provide reasonable auxiliary aids and ser | rvices necessary for effective commi | unication with persons with disabilitie | es when requested. The person below has |
|   | Director of Multifami             | implementing Section 504 (24 CFK, part 8 dated June 2,  |                                      |   |   |
|   | Management                        | property's LEP Policy.  |                                      |   |   |
|   |                                   | Ave, Suite 400, Spokane WA 99201  |                                      | Telenhon                                | e #: (509) 838-6541                     |

HUD Application-Waiting List 2020 Page 2 of 2